

SECTION FOUR – APPROVAL OF TEACHER OR EXAMINER

I certify that I have examined this USJJF member for promotion to the Ju-Jitsu or Judo rank indicated and that they have demonstrated the required techniques, knowledge and qualifications for the rank indicated above:

Signature of Teacher or Examiner: _____
Printed Name, Club Name, and Mailing Address of Teacher: _____

Date Recommended: _____

SECTION FIVE – WHERE YOU DESIRE CERTIFICATES TO BE SENT

Please send certificates to: Individual Member: _____ Sensei: _____

SECTION SIX – PAYMENT INFORMATION

Please make checks or money orders payable to the USJJF

I have enclosed my check payable to the USJJF

NOTE: Minimum of \$25.00 charge on all Credit Card Orders, 5% processing fee added to all credit card orders.

Please charge my: (circle one) **Visa:** _____ **Master Card:** _____ **Card#** _____
Discover **American Express**

Name as it appears on card (please print): _____ Expiration Date: _____

Your Signature: _____ Total Amount Charged: \$ _____

SECTION SEVEN – WAIVER OF LIABILITY

In consideration of being allowed to participate in any way in the United States Ju-Jitsu Federation athletics/sports program, and related events and activities, the undersigned:

Agree that the parent(s) or legal guardian(s) will instruct the minor participant that prior to participating, he or she should inspect the facilities and equipment to be used, and if the participant believes anything is unsafe, he or she will immediately advise his or her coach or supervisor of such condition(s) and refuse to participate.

Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.

Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.

Release, waive, discharge and covenant not to sue the United States Ju-Jitsu Federation, its officers, its affiliated clubs, Regional Ju-Jitsu Organizations, their respective administrators, directors, agents, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as 'releasees' from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.

The undersigned have read the above waiver and release, understand that they have given up substantial rights by signing it and sign it voluntarily.

Parent or Guardian Signature _____ (Relationship) _____ Date _____

Parent or Guardian Signature _____ (Relationship) _____ Date _____

Printed Name of Participant _____ Signature _____ Date _____

Please make as many copies as you need. The USJJF does not ship bulk forms!

*Member: North American Ju-Jitsu Union (NAJJU), Pan American Ju-Jitsu Union (PAJJU), Ju-Jitsu International Federation (JJIF), Martial Arts International Federation (MAIF), General Association of International Sports Federations (GAISF) and the International World Games Association (IWGA)"
Serving American Ju-Jitsu Since 1971*

SECTION EIGHT – MAILING INSTRUCTIONS

: Please mail this form to the appropriate address below.

National Headquarters: (regarding Individual, Club or other Group Memberships, Training Seminars, Rank Validation / Certification, and other matters)

Office of the President
United States Ju-Jitsu Federation
1850 Columbia Pike, Ste. # 612
Arlington, VA 22204 USA
Attn: Mr. Bruce R. Bethers
Weeknights & Weekends: 703-920-1590 (voice and fax)
Email: President@usjff.org

SECTION NINE – NATIONAL OFFICE ONLY

Date Processed _____ Total Amount Paid _____ Membership Number _____